

# BARROWBY PARISH COUNCIL

Mrs J Moss, 14 Riverside Walk, Bottesford, NG13 0AT  
Tel: 07710 087124 Email: clerk@barrowbyparishcouncil.org.uk

Dear Councillor

I hereby give you notice that the next meeting of Barrowby Parish Council will be **at the Sports Pavilion, Low Road** on **Monday 12<sup>th</sup> July at 7.00pm**. All members of the Parish Council are summoned to attend for the purpose of considering and resolving upon the business to be transacted as set out hereunder.

Public Forum: The Parish Council meeting will be preceded by a public forum commencing at 6.45pm, for which Councillors are asked to be present. Members of the public may ask questions or make short statements to the Council, and District and County Councillors and the Police may also make reports. Members of the public are welcome to stay for the meeting but may not participate unless invited to do so by the Chairman.

*This will be a 'COVID safe' meeting. Please use hand sanitiser as provided and wear a mask when entering, walking around, and leaving the building. Social distancing guidelines apply to all areas.*

Signed:



Clerk to the Council.

Date: Wednesday 7<sup>th</sup> July 2021

1. **WELCOME REMARKS BY THE CHAIRMAN.**
2. **APOLOGIES: TO RECEIVE APOLOGIES FOR ABSENCE AND REASONS GIVEN.**
3. **TO RECEIVE DECLARATIONS OF PECUNIARY INTEREST IN ACCORDANCE WITH THE LOCALISM ACT 2011.**
  - 3.1 To receive declarations of Members' interests in relation to agenda items.
  - 3.2 To consider requests for dispensations from Members.
4. **APPROVAL OF MINUTES.**
  - 4.1 To resolve to accept the Clerk's minutes of the Parish Council Meeting held on 14<sup>th</sup> June 2021.
5. **CLERK'S REPORT.**
  - 5.1 To note the contents of the Clerk's Report with regards to actions from previous minutes.
  - 5.2 To note the introduction of the new Planning Register.
  - 5.3 To resolve to approve the purchase and installation of a Wi-fi Thermostat at the Reading Room to allow remote control of the central heating at a cost of £218.40.
  - 5.4 To resolve to approve the hire of a floor buffer for the Reading Room floor at an approximate cost of £200.00 (no labour).
6. **PLANNING.**
  - 6.1 To note that permission has been refused for the following applications:  
Application S21/0690 and S21/0691  
Proposals: Replacement porch extension, replacement windows to east elevation and replacement roof to north elevation at The Grange, Low Road, Barrowby
  - 6.2 To note approval has been granted for the following applications:  
S21/0339, S21/0634, S21/0635, S21/0834, S21/0934, S21/0998, S21/1056 and S21/1240.
  - 6.3 To consider if a separate sub-committee or working party should be set up to discuss all planning applications received and report back to Parish Council.
  - 6.4 To resolve to approve the statement to be published on behalf of the Parish Council in the Grantham Journal regarding the planning decision relating to the Co-Op store on Low Road, Barrowby.
  - 6.5 To consider a statement as requested by the Grantham Journal on key issues of the A1 and what improvements can be made and the impact on the local community.

## **7. REPORTS.**

### **7.1 Reading Room**

- 7.1.1 To resolve to approve the increase of the booking fees for the Reading Room from 1<sup>st</sup> September 2021 for all hirers.
- 7.1.2 To receive an update on the application for an SKDC grant for a new kitchen.
- 7.1.3 To receive a report from the Clerk on suspicious activity at the Reading Room.
- 7.1.4 To note the contents of the Fire Risk Assessment and the actions needed.
- 7.1.5 To resolve to approve the contractor to be appointed to carry out the actions where required at the quoted cost following the Fire Risk Assessment

### **7.2 Pavilion Committee**

- 7.2.1 To receive draft notes of the meeting of the Pavilion Committee held on 28th June 2021.
- 7.2.2 To resolve to approve the increase in booking fees for the Pavilion hirers from 1<sup>st</sup> September 2021 as recommended by the Pavilion Committee.

### **7.3 Play Areas**

- 7.3.1 To note the contents of the site inspection report of the Village Green play area conducted by ALS Contracting Ltd.

### **7.4 Burial Ground**

- 7.4.1 No report.

### **7.5 Allotments**

- 7.5.1 To receive an update following the latest meeting with BGA.
- 7.5.2 To note an invitation has been received from the BGA to visit the Allotments on a Saturday morning between 10 and 12.

### **7.6 Health & Safety**

- 7.6.1 To receive the latest reports of the inspections of the play equipment.

### **7.7 Community Areas**

- 7.7.1 To receive a verbal report from Councillor Cupit.

### **7.8 Pony Paddock**

- 7.8.1 To note the contents of an email received from the BGA regarding the water supply at the Pony Paddock.
- 7.8.2 To resolve to approve the future use and maintenance of the Pony Paddock following a complaint received from a resident.

## **8. HIGHWAYS.**

- 8.1 To consider what action is required following the complaint received regarding the speeding traffic along Low Road.

## **9. CORRESPONDENCE.**

- 9.1 To note all general correspondence circulated for information since the June meeting.
- 9.2 To consider the upgrading of street lighting to LED.

## **10. OPERATION LONDON BRIDGE**

- 10.1 To resolve to set up a working party to put in place the necessary processes to comply with the National Standards and report back to Parish Council when completed.

**11. FINANCE.**

- 11.1 To receive draft notes of the Finance Committee meeting held on 10<sup>th</sup> May 2021.
- 11.2 To resolve to approve the June 2021 bank reconciliation.
- 11.3 To note the 2021/22 allocated budget and actual expenditure to date.
- 11.4 To note income for June 2021 as outlined in the Receipts List.
- 11.5 To resolve to approve expenditure as outlined in the Payments List.

**12. HM QUEEN ELIZABETH'S PLATINUM JUBILEE.**

- 12.1 To receive a verbal update from the Clerk.

**13. VACANCY FOR PARISH COUNCILLOR.**

- 13.1 To receive a verbal update from the Clerk.

**14. STAFFING MATTERS.**

- 14.1 To resolve to move into closed session in accordance with the Public Bodies Act 1960, due to the confidential nature of matters to be discussed regarding Council employees.

**15. DATE OF NEXT MEETING.**

- 15.1 Monday 13<sup>th</sup> September 2021 at 6.45pm at the **Reading Room**.