

# BARROWBY PARISH COUNCIL

Mrs R Heyward, Clerk and RFO  
Cherwell Cottage, Main St, Gunby, Grantham, Lincolnshire, NG33 5LF  
Tel: 07710 087124 Email: clerk@barrowbyparishcouncil.org.uk

Dear Councillor,

I hereby give you notice that a meeting of Barrowby Parish Council will be held virtually via Zoom video conference on Monday 12<sup>th</sup> October 2020 at 7.00pm. All members of the Parish Council are summoned to attend for the purpose of considering and resolving upon the business to be transacted as set out hereunder.

**Members of the public can join the meeting at <https://us02web.zoom.us/j/81206950755>. Alternatively, an internet link can be emailed by the Clerk if requested.**

Public Forum: The Parish Council meeting will be preceded by a public forum commencing at 6.45pm, for which Councillors are asked to be present. Members of the public may ask questions or make short statements to the Council, and District and County Councillors and the Police may also make reports. Members of the public are welcome to stay for the meeting but may not participate unless invited to do so by the Chairman.

Signed:  Clerk to the Council.

Date: Wednesday 7<sup>th</sup> October 2020

- 1. WELCOME REMARKS BY THE CHAIRMAN.**
- 2. APOLOGIES: TO RECEIVE APOLOGIES FOR ABSENCE AND REASONS GIVEN.**
- 3. TO RECEIVE DECLARATIONS OF PECUNIARY INTEREST IN ACCORDANCE WITH THE LOCALISM ACT 2011.**
  - 3.1 To receive declarations of Members' interests in relation to agenda items.
  - 3.2 To consider requests for dispensations from Members.
- 4. APPROVAL OF MINUTES.**
  - 4.1 To resolve to accept the Clerk's notes of the Parish Council Meeting held on 14<sup>th</sup> September 2020.
- 5. CLERK'S REPORT.**
  - 5.1 To note the contents of the Clerk's Report with regards to actions from previous minutes.
  - 5.2 To consider a request from the Memorial Hall for a member of the Parish Council to join the Memorial Hall Committee.
  - 5.3 To note the minutes of the Staffing Committee meeting that took place on 6<sup>th</sup> October 2020.
  - 5.4 To approve the expenditure of £22.50 for Councillor Eaton to undertake online Councillor training with LALC.
  - 5.5 To receive proposals from the working party assigned to investigate possible Christmas events.
- 6. HIGHWAYS.**
  - 6.1 To receive a report from members regarding a meeting with LCC in relation to wheelchair access through a gate off Mill Row.
- 7. PLANNING.**
  - 7.1 Application No: S20/1537  
Applicant: Mr & Mrs Padovano  
Proposal: Tree Maintenance  
Location: Chartwell House, Low Rd
  - 7.2 To receive an update on applications S20/1204, S20/1205, S20/0980, S20/1218, S19/1729.
- 8. ROYAL BRITISH LEGION SITE.**

- 8.1 To consider correspondence received from Phil Bradbury, The Royal British Legion on 10<sup>th</sup> September.
- 8.2 To note that the Council's outline planning application S19/1729 was granted.

**9. REPORTS.**

**9.1 Reading Room**

- 9.1.1 No report.

**9.2 Pavilion Committee**

- 9.2.1 No report.

**9.3 Play Areas**

- 9.3.1 To consider pursuing the erection of CCTV to improve security on/around the Village Green.
- 9.3.2 To consider a quote for £1,550.00 + VAT for the repairs to the damaged play equipment on the Village Green.
- 9.3.3 To consider the Council's response to comments regarding an insurance claim.

**9.4 Burial Ground**

- 9.4.1 No report.

**9.5 Allotments**

- 9.5.1 To consider a quote for £75.00 + VAT from PE Hempsted to trim and spray the pony paddock fence line.
- 9.5.2 To consider correspondence from BGA regarding an agreement between BGA and the Parish Council.

**9.6 Health & Safety**

- 9.6.1 To receive reports in relation to Health & Safety/Risk Assessments:
- Play Areas
  - Pavilion
  - Reading Room

**9.7 Community Areas**

- 9.7.1 No report.

**10. CORRESPONDENCE.**

- 10.1 To note all general correspondence circulated for information since the September meeting.

**11. FINANCE.**

- 11.1 To note the 2020/21 budget to date.
- 11.2 To note income for October as outlined in the Finance Report.
- 11.3 To receive a report on outstanding debtors.
- 11.4 To resolve to approve the October expenditure as outlined in the Finance Report.
- 11.5 To resolve to approve the October bank reconciliation.

**12. DATE OF NEXT MEETING.**

- 12.1 9<sup>th</sup> November 2020.