BARROWBY PARISH COUNCIL

Mrs R Heyward, Clerk and RFO Cherwell Cottage, Main St, Gunby, Grantham, Lincolnshire, NG33 5LF Tel: 07710 087124 Email: clerk@barrowbyparishcouncil.org.uk

Dear Councillor

I hereby give you notice that the next meeting of Barrowby Parish Council will be held in the Reading Room, Barrowby on Monday 10th February 2020 at 7.00pm. All members of the Parish Council are summoned to attend for the purpose of considering and resolving upon the business to be transacted as set out hereunder.

Public Forum: The Parish Council meeting will be preceded by a public forum commencing at 6.45pm, for which Councillors are asked to be present. Members of the public may ask questions or make short statements to the Council, and District and County Councillors and the Police may also make reports. Members of the public are welcome to stay for the meeting but may not participate unless invited to do so by the Chairman.

Signed: KHey

Clerk to the Council.

Date: Wednesday 5th February 2020.

- WELCOME REMARKS BY THE CHAIRMAN.
- 2. APOLOGIES: TO RECEIVE APOLOGIES FOR ABSENCE AND REASONS GIVEN.
- 3. TO RECEIVE DECLARATIONS OF PECUNIARY INTEREST IN ACCORDANCE WITH THE LOCALISM ACT 2011.
 - 3.1 To receive declarations of Members' interests in relation to agenda items.
 - 3.2 To consider requests for dispensations from Members.

4. PLANNING.

- 4.1 To address Councillor Barry Dobson, Deputy Leader and Cabinet Member for Growth and Leisure, SKDC with the Council's concerns regarding proposed developments within the village.
- 4.2 To note correspondence from SKDC regarding the adoption of the Local Plan.
- 4.3 To receive an update from the Neighbourhood Planning Steering Group and to consider attendance at a meeting scheduled with Persimmon and Larkfleet to take place on 12th February at 3.30pm regarding the development on Reedings Rd.
- 4.4 Application No: S20/0069

Applicant: Mr Pacey

Proposal: Proposed loft conversion, adding 62cu.m of habitable space to existing dwelling.

Location: The Orchards, Church St, Barrowby

4.5 Application No: S19/1950

Applicant: Mr Burton

Proposal: Side & rear extensions and raised garden decking

Location: Gatehouse, Allington Lane, Barrowby

4.6 To receive an update on application \$19/0817, \$20/0085, \$19/1982.

5. APPROVAL OF MINUTES.

5.1 To resolve to accept the Clerk's notes of the Parish Council Meeting held on 13th January 2020.

6. CLERK'S REPORT.

- To note the contents of the Clerk's Report with regards to actions from previous minutes.
- To receive an update from the Clerk on the development of the new website.
- 6.3 To consider correspondence from Centrebus regarding damage to the bus shelter.
- To consider correspondence from Mrs Cross regarding the management of the defibrillators and to receive suggestions for a suitable placement person.
- To consider correspondence from Grantham Canal Society regarding the Council's agreement to cover the ongoing cost of a litter bin which has now been installed.

7. HIGHWAYS.

7.1 To note the Highways report from LCC.

- 7.2 To note correspondence from LCC regarding a Proposed Stopping-Up Order.
- 7.3 To consider the impact of the proposed new Southern Relief Road on the A52 junction at Barrowby.
- 7.4 To consider correspondence from a parishioner regarding parking on Church St.

8. REPORTS.

8.1 Reading Room

8.1.1 To receive an update on the insurance claim relating to the windows.

8.2 Pavilion Committee

- 8.2.1 To receive the notes of the meeting of the Pavilion Committee held on 29th January.
- 8.2.2 To consider correspondence from a parishioner regarding the positioning of a grab lorry on the Low Fields.

8.3 Play Areas

8.3.1 No report.

8.4 **Burial Ground**

8.4.1 To receive the notes of the meeting of the Burial Ground Committee held on 27th January.

8.5 **Allotments**

- 8.5.1 To note correspondence from BGA received on 30th January.
- 8.5.2 To receive the recommendations of the Allotment working party regarding the formulation of an agreement with BGA.

8.6 **Health & Safety**

- 8.6.1 To receive reports in relation to their respective Health & Safety/Risk Assessments:
 - Reading Room
 - Adamstiles Play Area
 - Village Green Play Area.
 - Pavilion Play Area.
- 8.6.2 To note that Griffin Health and Safety will carry out routine checks on 17th February at 6.00pm (Pavilion and Reading Room.)

8.7 **Community Areas**

- 8.7.2 To receive a quote for mowing planters and the seating area on Casthorpe Rd.
- 8.7.3 To note correspondence regarding the Plastic Free Initiative and to receive an update from Councillor Blackwell regarding progress on the scheme.

9. CORRESPONDENCE.

9.1 To note all general correspondence circulated for information since the January meeting.

10. FINANCE.

- 10.1 To receive the notes of the meeting of the Finance Committee held on 20th January.
- 10.2 To note the 2019/20 budget to date.
- 10.3 To note income for February as outlined in the Finance Report.
- 10.4 To receive a report on outstanding debtors.
- 10.5 To resolve to approve the February expenditure as outlined in the Finance Report.
- 10.6 To resolve to approve the February bank reconciliation.

11. EVENTS.

- 11.1 To confirm a date for the 2020 Annual Parish Meeting in May.
- 11.2 To consider insurance arrangements and Parish Council involvement in the 2020 Scarecrow Festival.

12. STAFFING.

- 12.1 To receive the notes of the meeting of the Staffing Committee held on 20th January.
- To ratify the recommendation of the Staffing Committee that, as advised by Chris Moses, all employment policies are considered reviewed and therefore adopted.
- 12.3 To note the resignation of Councillor Blackwell from the Staffing Committee.

12.4 To receive an update on the recruitment of a replacement Caretaker/Cleaner.

13. ROYAL BRITISH LEGION SITE.

- To resolve to move into closed session, in accordance with the Public Bodies Act 1960, due to the confidential nature of matters to be discussed.
- 13.2 To consider the decision taken regarding the Council's outline planning application on the former site of the RBL.
- 13.3 To consider the information requested by PWLB regarding an extension to the loan application.

14. DATE OF NEXT MEETING.

14.1 9th March 2020 – 6.45pm.